(1)

G. R S. IX-5]

Previous references.

File No. 32-06

Serial Nos. 1-8

1906-07
(Inwards.)

Later references

To-22

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1-8.

Part B for Nov. 10.

SUBJECT.

Petn from one Pattada Nanjappa Swami of & Palhara Swami Matt, re handing over Store etc to the young Palhara Swami etc.

To. D. C. Kadur No. 1229 Dy 12-11-10.

Requests that early steps may be for the selection of a successor according to the wishes of the Devotees of the Matha by under his direction & report to govt on that

W D 88—GPB—50,000—24-7-16

D. R. Abbadoss
Sec. VII D. 24-16.

G.R.S.11] 1906-07

GENERAL AND REVENUE SECRETARIAT

(Mulraee)

NOTES.

File No. 32-06

FILE HEADING.

Prayer of Pattada Nanjappaswamie of Palhara swami Matt in Jagir Mafani, Chikmagalur Taluk, praying for permission to hand over Asrama either to the young Pakhara Swami or Chennabasava Swami, to enable him to attend to the landed endowments of the institution.

From

Pattada Nanjappa swami of Palharaswami Matt.

No. Petition Dated 8. 4. 07 Received 10. 4. 07

Diary No. 4708	Enclos.	Spare Copies	Serial No. 1

BRIEF ABSTRACT OF LETTER.

NOTES AND ORDERS.

To The Deputy Commissioner, Kadur Dt.

No. 4945 dated 24th April 1907

Forwards Pl. no (1), proposal and requests that the swami may not be permitted to hand over Asrama without the previous sanction of Govt.

NOTES—First sheet

GPB—30,000—3-4-07

S. 12.]
General and Revenue Secretariat.

Nuw3 File No. 32 of 1906

Serial No.	
2	To Palharada Nanjappaswami Endt No 4946 dated 24th April 1907. Informs in terms of the above.
3	From The same. Petn No. D 4814 dated 23rd April 1907 This is the same as Sl no (1)
4	To The Dy Commr, Kadur Dt No 5384 dated 18th May 1907 Forwards Sl 3 for report.
5	From Palharada Nanjappaswami. Petn No D 997 dated 23rd August 1908. States that he is anxious to get into the Grihastha-Asrama or the order of an householder for the perpetuation of his lineage and prays for permission to give Pattada Asrama to either of the Gurus nominated by him or keep the Pattadhikara sutra in amanat pending the appointment of a duly recognised Guru.
6	To The Dy Commr., Kadur Dt No 1184 dated 16th September 1908 Forwards Sl 5 for early report. Three more reminder petitions on the same subject having been received from the Swami, reminders were issued to the Deputy Commr. also.
7	From The Dy Commr, Kadur Dt No 265 dated 10th January 1910. Reports that he is unable to recommend Nanjappa Swami's proposal for the acceptance and approval of Govt.

NOTE—Contn sheet.

GPB—55,0 0—27-1 0

Serial No.

It is stated that the Swami's avowed object is that his brother who was managing the inam lands of the matt having died without male issue in 1906, he may manage them ~~selve~~ himself, handing over the Pattadhikara either to Palkara Swami a Chennabasava Swami the former is reported to be 13 years old (who knows to read & write) and to have been brought up since his childhood in the matt, while the latter is an adult and brother of the Swami's deceased brother's wife. The disciples of the matt are stated (to have given a mahazar that they) to prefer the minor to the adult for the Pattadhikara as the former could be made to learn the Shastras more easily. (The mahazar has not been received) The Deputy Commr, however, observes that the procedure which the present Swami proposes to adopt is an unusual and novel one, and that from the enquiries made by him of certain Lingayet gentlemen at Chikmagalur, he is given to understand that it is unusual for a Swami to renounce his Pattadhikara and take up Grihastasrama after he is once installed, and that the real object of Nanjaya Swami is to have a nominal Swami for the matt with himself as Vahivatdar, and later on to instal in his place a son procreated or adopted by him, and that therefore his proposal does not find favor with the generality of the community

GPB—55,0 11—27-4 08

12]
and Revenue
Secretariat.

Mus File No. 32 of 1906

Serial No.

as it is likely to lead to future complications and trouble.

Submitted for orders to Secretary & Commissioner 24.1.10 The proposal of the applicant is no doubt novel; but ~~I cannot understand~~ the matter appears to be one which can be easily disposed of. Applicant, whatever his reasons may be, does not want the Clerk of the Court he proposes to install one of his sons as his successor; and it is said that the deputies are in favour of one of them. I did not see why for the Court should not consider this. If it is the applicant's idea that his own natural-born or adopted son should succeed later on the question may be considered when it arises. It seems to me that applicant should not be compelled to stick on when he is anxious to resign. The Court is a Magisterial Institution and as with the Mamlatdar of Kalyan the Clerk is a person to whom has the approval of the Magistrate (Vide Govt. Order of 1892)

Submitted to Secretary
Revenue Commissioner
Bombay

24/1/1910

When the man is under orders to remain in his division, it would

2628
25/1/10

Note.—Contn sheet

GPB—55,0 0—27-4-09

110

Mus File No. 32 of 1906 74

Serial No.

not be to the interests of the institution that he should be forced to do so.

The permission may be given and the next person selected according to the wishes of the electors of the Nathan by some sort of election under the direction of the D.C. It is not necessary that the renouncing person shd be selected as the manager at all

31/1/10

78

Swan / 4267 1.2.10

& 31/1/10

31/1/1910

Japee 29 Oct 10

1/11/10

2 - Dup (Min-Middlet & Comm)

Alterations agd

Reference

681

Draft appd by 2nd Comm

9 JJ Issue

17 Nov 10

17/11/10

NOTE—Contn sheet

GPB—55,000—27.4.09

1900

From

Mus E 32-06

The Deputy Commissioner,

Kadur District.

To

The Secreary to the Govt. of

Mysore, Gen. & Rev. Depts.

Dated 7th

Despatched 10= January 1910.

Received

General No. 265

No.

Enclosure No. 3

Submitting report on the petition of Pattada Najappa Swami of Palhara Swami Matt in Jagar Magani of Chikmagalur Taluk and expressing the Deputy Commissioner's inability to recommend the proposal of the Swami ~~for~~ the acceptance and approval of Government.

Refer G.O. noted

Deputy Commi on

Kadur District,

Dated, Chikmagalur, the 20th December 1909.

From

K.R.Srinivasa Iyengar, Esquire, M.A.,

Deputy Commissioner,

Kadur District.

To

C.S.Balasundaram Iyer, Esquire, B.A.,

Offg: Secretary to the Government of Mysore,

General and Revenue Departments.

Sir,

With reference to your docket No. 4945 dated 24th April 1907 and susequent reminders calling for a report on the petition of Pattada Nanjappa Swamy of the Palharaswamy Matt in Jagar Magani, Chikmagalur Taluk praying for permission to hand over the Pattadhikara sutra to one of his nominees, I have the honor to state that, on the death of one Doddayya, the former Swamy of the Matt, the present Nanjappa Swamy was elected for the post in the year 1884 and one Ajjayya, the present Swamy's brother was looking after the management of the Matt till the year 1906 when the latter died, leaving no male heirs in the family to conduct the management. The Swamy states that he is anxious to get into the Grihastasrama on the ground that, as a Swamy he cannot afford to attend to secular matters such as the management of the affairs of the Matt which, he says, should not be entrusted to an outsider for fear that he would prove dishonest towards the Matt. He,therefore, proposes to hand over the Pattadhikara either to the minor Palharaswamy or to Channabasava Swamy, the former being a boy about 13 years old, who knows how to read and write and has been brought up since his childhood in the Matt and the latter being an adult, who is the brother of one Siddamma, widow of the present Swamy's brother Ajjayya. The Swamy seeks permission of Government for the above proposal.

The disciples of the Matt in their Mahazar dated 20th January 1908 state that they would prefer the minor Palhara-Swamy to the grown-up Channbasava Swamy for the post of the Pattadhikara as the former, being only a boy with some knowledge of Kanarese, can be made to learn their Sastras.

The procedure which Nanjappa Swami proposes to adopt is an unusual and novel one. From enquiries made by me of Mr.Channabasappa Setty and some other gentlemen of the Lingayet community at Chikmagalur, I am informed that it is unusual for a Swami to renounce his Pattadhikara and take up Grahastha Asrama after he is once installed in the Matt; that the real object of Nanjappa Swami in renouncing the Matt is to put a nominal Swami in the Matt with himself as Vivatdar at present and later on to instal in his place a son procreated or adopted by him and that his proposal does not find favor with the generality of the community as it is likely to lead to future complications and trouble.

In the above circumstances, I am unable to recommend Najappa Swami's proposal for the acceptance and approval of Government.

The petitions received from Government for report are herewith re-submitted.

I have the honor to be,

Sir,

Your most obedient servant,

Deputy Commissioner,

Kadur District.

4708

ಸ್ವಾಮಿಯವರ ಪಾದಕ್ಕೆ ನಮಸ್ಕರಿಸುತ್ತೇವೆ

ಸ್ವಾಮಿ

ಸ್ವಾಮಿ

23.4.07

481H

ENCLOSURE

file no. 4945
23/4/1907.

ಶ್ರೀ ಮಹಾಲಿಂಗೇಶ್ವರ ಸ್ವಾಮಿ ಮಠದ ಪದಾಧಿಕಾರಿಗಳ ಆಯ್ಕೆ

ಶ್ರೀ ಮಹಾಲಿಂಗೇಶ್ವರ ಸ್ವಾಮಿ ಮಠದ ಆಡಳಿತ ಮಂಡಳಿಯ ಅಧ್ಯಕ್ಷರಾಗಿ ಶ್ರೀ ಮಹಾಲಿಂಗಪ್ಪ ಹಿರೇಮಠ ಅವರು ಆಯ್ಕೆಯಾಗಿದ್ದಾರೆ. ಉಪಾಧ್ಯಕ್ಷರಾಗಿ ಶ್ರೀಮತಿ ಗಂಗಮ್ಮ ಬಸವರಾಜ ಪಾಟೀಲ ಅವರು ಆಯ್ಕೆಯಾಗಿದ್ದಾರೆ. ಕಾರ್ಯದರ್ಶಿಯಾಗಿ ಶ್ರೀ ಸಿದ್ದಲಿಂಗಯ್ಯ ಮಠಪತಿ ಅವರು ಆಯ್ಕೆಯಾಗಿದ್ದಾರೆ. ಖಜಾಂಚಿಯಾಗಿ ಶ್ರೀ ಶಿವಪ್ಪ ಗೌಡರ ಅವರು ಆಯ್ಕೆಯಾಗಿದ್ದಾರೆ. ಸದಸ್ಯರಾಗಿ ಶ್ರೀ ಮಲ್ಲಿಕಾರ್ಜುನ ಹಿರೇಮಠ, ಶ್ರೀ ಚನ್ನಬಸಪ್ಪ ಕಲ್ಮಠ, ಶ್ರೀಮತಿ ಸರೋಜಾ ಪಾಟೀಲ, ಶ್ರೀ ಗುರುಪಾದಯ್ಯ ಸ್ವಾಮಿ, ಶ್ರೀ ಬಸವರಾಜ ಕೋರಿ, ಶ್ರೀ ಈರಣ್ಣ ಬಡಿಗೇರ, ಶ್ರೀ ಮಹಾದೇವಪ್ಪ ಅಂಗಡಿ, ಶ್ರೀ ರುದ್ರಪ್ಪ ಹಡಪದ, ಶ್ರೀ ಸಂಗಪ್ಪ ಕುಂಬಾರ, ಶ್ರೀ ಹನುಮಂತಪ್ಪ ಜಾಧವ, ಶ್ರೀ ಯಲ್ಲಪ್ಪ ಮಾದರ, ಶ್ರೀ ಫಕೀರಪ್ಪ ಲಮಾಣಿ, ಶ್ರೀ ಮಾರುತಿ ಕಮ್ಮಾರ, ಶ್ರೀ ಬಸಪ್ಪ ಹರಿಜನ, ಶ್ರೀ ಕರಿಯಪ್ಪ ಮಾದಿಗ, ಶ್ರೀ ಲಕ್ಷ್ಮಣ ಬೇಡರ, ಶ್ರೀ ಶಿವಲಿಂಗಪ್ಪ ಕಾಟಿಗರ, ಶ್ರೀ ಪರಮೇಶ್ವರಪ್ಪ ಗೌಳಿ, ಶ್ರೀ ಗಂಗಾಧರಯ್ಯ ಸ್ವಾಮಿ, ಶ್ರೀ ಬಸವಣ್ಣೆಪ್ಪ ಕಂಬಳಿ, ಶ್ರೀ ಮಾದೇವಪ್ಪ ಕುರುಬರ, ಶ್ರೀ ಹನುಮಂತಪ್ಪ ಕಾಟಿಗರ, ಶ್ರೀ ಸಿದ್ದಪ್ಪ ಕಾಟಿಗರ, ಶ್ರೀ ಬಸವರಾಜ ಕಾಟಿಗರ, ಶ್ರೀ ಮಲ್ಲಪ್ಪ ಕಾಟಿಗರ, ಶ್ರೀ ಈರಪ್ಪ ಕಾಟಿಗರ, ಶ್ರೀ ಶಿವಪ್ಪ ಕಾಟಿಗರ, ಶ್ರೀ ಮಾದೇವಪ್ಪ ಕಾಟಿಗ

MYSORE GOVERNMENT
997
3/9/08
MUZRAI SECTT

Muz. 1 A]

190

From

To

The Deputy Commissioner,
Kadur District

Dated

Despatched 16.9.08

Received

General No. 1184
No.

Enclosure No. Nil

In continuation of this Office Nos 4945 and 5384, dated 24th April and 18th May 1907, has the honor to forward herewith petition Reg'd. No 997, dated 22nd August 1908, received from Nanjappa Swami, Pattadar Swami of the Palharadaswami Mutt in the Chikmagalur Taluk

2 The Swami states that he is anxious to get into the Gruhastha [illegible] in the order of an [illegible]

GPB—3 000—21-7 08

for the perpetuation of his lineage,
and prays therefore that early
orders may be passed allowing
him either to give as Pattada
asrama to the person elected by him
or to keep the Pattadhikara sutra
in amanat pending the appointment
of a duly recognised Swami.

3. The Deputy Commissioner
is requested to submit the report
at an early date.
already called for, ~~situating at~~
the same time if necessary whether
there is any objection to the Swami's
request to be allowed to keep the
sutra in amanat may be granted.

~~A very early reply is~~
requested.

By Order

10/11/20

for Secretary.

by mail

Muz. 1 A]

190

From

To The Deputy Commr
Kadur West

Dated

Despatched 10.5.07

Received

General No. 5384
No.

Enclosure No. 1

In continuation of this office no 4965 dated 26th April 1907, has the honor to forward herewith another petition registered no 6814 dated 29th April 1907 from the Swamy of the Kalhara-swamy Matt in the Chickmagalur Taluk, and to request that the report already called for

on the Swamys proposal
to hand over the Pattadhikara
Sutra to his nominee, may
be submitted at an early
date

By order,

Dy
Secretary
9/5/70

ds
6/5/70

[Not seems to be unnecessary
as the Swamy had one
very recently.]

Urgent

Mnz. 1 A

190

From

To

The Deputy Commr
Kadur District

Dated 24th April 1907

Despatched

Received

General No. 4945 & 4946
No.

Enclosure No. 1

Has the honor to forward herewith for favor of early enquiry and detailed report, petition registered no 4708 dated 10th April 1907, from Battada Nanjappa Swamy of Balharaswamy Matt in Jagarada Nagani in the Chickmagalur Taluk - representing that he has

GPB—3,000—21 7 03

made up his mind to hand
over the Pattadhikara Sutra
either to the senior Pathara
Swamy or to Bhumabana
Swamy and praying that
this action may be approved
by Govt

2) The Deputy Commrs
attention is invited to the
standing orders of Govt on
the subject, and he is requested to note that
~~that the Swamy should~~
~~not be~~ permitted to give
living quarters
Asrama without the previous
sanction of Govt

By order

24/4/07
Secretary

24/4/07

ps 4946
Submitted for the perusal

No 4946 urgent

By order,

Secretary

25/4/07

Reminder petition

Submitted

D 778.

సంబప్ప

Ref Plan

1. Reject Early
BL
25/10/10

2. Draft Plan if any
Has agency to follow up Sanyasin marry
BL
25/10/10

G.R.S. 26]

File No.

Serial No.

760/1-11-40

*Diary No. of letter replied to*_____

No. 120/1 Dt 12/11/40

Mis 30 c 5-8

General and Revenue Secretariat

( )

, *the* 190 .

To

The Secretary, ~~Mysore~~ Kodagu

~~Mysore~~

Sir,

With reference to correspondence ending with your letter No 165 dated ~~10-11-40~~ 10th January about the Succession to the Palahara Matha I am directed to state that when the Present Ayya is unwilling to remain in his Asrama it would not be in accordance with the constitution of Sanyasi for the Ayya to continue as Sanyasi. I am therefore to request that early steps may be taken for the selection of a Successor according to the wishes of the devotees of the Matha & by ~~Secret Sect of~~ election

over.

SUBJECT.

under your direction. After

Selection should be reported for

the approval of Govt. & the

then the Present Arya should,

a Mallu. of Course, continue

in charge of the Mutha

I am to add that as

soon as all necessary War the

Post may be vacated by Mr

Reserve Bank Manager

I have &c.

Sd/-

4/11/40

Redraft

Sd/-

7/11/40

4/11/40

List of enclosures.

Copied by

Examined by

MGCPB—30,000—16-2-05